



Westport Municipal Advisory Council

P. O. Box 307, Westport, CA 95488
www.westportmac.org

AGENDA

October 4, 2016—7:00 PM

Westport Community Church, 24900 Abalone Street, Westport

1) **Roll Call**

2) **Approval of Minutes of May 3, 2016 meeting**

3) **Public Expression—(Discussion Only)**

The WMAC welcomes public participation in Council meetings. Comments provided in the Public Expression portion of the agenda are for matters under the jurisdiction of the Council (planning issues, local infrastructure, and safety). The Council may limit testimony on non-agenda items to 3 minutes per person and 15 minutes per subject. No action shall be taken, but the matter may be placed on a future agenda for action if appropriate.

4) **New Business— Discussion and Possible Action**

a) Draft County Cannabis Ordinance

5) **Old Business— Discussion and Possible Action**

a) Update on Draft County MAC Guidelines

b) Update on County Fire/EMS (Prop 172, 911 contract, etc.)

c) Update on Local Highway Projects

6) **Announcements/Correspondence—(Discussion Only)**

WMAC alternate Director vacancy

7) **Set preliminary agenda for next meeting—November 1, 2016**

8) **Adjournment**

Please visit http://www.westportmac.org/next_meeting.jsp for more information on agenda topics.

The WMAC may take action on off-agenda items according to Section 54954.2 the Brown Act when:

- a) a majority vote determines that an “emergency situation” exists as defined in Section 54956.5; or
- b) a two-thirds vote of the body, or a unanimous vote of those present, determines that there is a need to take immediate action and the need for action arose after the agenda was legally posted; or
- c) the item was continued from a legally posted meeting not more than five calendar days prior.

Further Information about WMAC Meetings

Copies of agendas are posted on the Westport Store bulletin board and WMAC web site (www.westportmac.org) at least 3 days prior to each meeting. The public may request placement of a topic on the agenda by sending a message by U.S. mail or an email to the Chairperson (WMAC95488@wildblue.net). Agendas can be emailed to you if you supply an address.