



## Westport Municipal Advisory Council

P. O. Box 307, Westport, CA 95488  
www.westportmac.org

# AGENDA

**December 5, 2017—7:00 PM**

**Westport Community Church, 24900 Abalone Street, Westport**

**1) Roll Call**

**2) Approval of Minutes of October 3, 2017 meeting**

**3) Public Expression**

Comments are limited to matters within WMAC purview (planning, local infrastructure, and public safety). Testimony is limited to 3 minutes per person and 10 minutes per topic. No action shall be taken, but the matter may be placed on a future agenda if appropriate.

**4) New Business**

- a) **UM#2017-0005 (Jackson-Grube Permit Modification):** Conversion of existing Ranch Manager's unit to guest unit with installation of 3 parking spaces and a hot tub. Possible action includes comments to the County Planning and Building Services Department.
- b) **CDP#2017-0035 (Save the Redwoods):** Proposed demolition of former single family residence and associated outbuildings and infrastructure at 44000 North Highway 1. Possible action includes comments to the County Planning and Building Services Department.
- c) **New Accessory Dwelling State Law ( ):** Discussion of this new state law and Coastal commission interpretation. Possible action includes comments to the County Board of Supervisors.

**5) Old Business**

- a) **Clay Road:** An update on prior discussion of reopening this public road. Possible action includes comments to the County BOS and Transportation Department.
- b) **Illegal Camping Issue:** An update on the status of this prior discussion topic about illegal camping and environmental health concerns in 3 locations along Route 1. Possible action includes additional contacts with responsible agencies (Caltrans, County Environmental Health, and the Mendocino Land Trust).

**6) Announcements/Correspondence—(Discussion Only):**

No discussion is planned.

**7) Set preliminary agenda for next meeting—January 2, 2017**

**8) Adjournment**

**For information on agenda topics please visit:** [http://www.westportmac.org/next\\_meeting.jsp](http://www.westportmac.org/next_meeting.jsp)

**The WMAC may take action on off-agenda items according to Section 54954.2 the Brown Act when:**

- a) a majority vote determines that an "emergency situation" exists as defined in Section 54956.5; or
- b) a two-thirds vote of the body, or a unanimous vote of those present, determines that there is a need to take immediate action and the need for action arose after the agenda was legally posted; or
- c) the item was continued from a legally posted meeting not more than five calendar days prior.

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### Further Information about WMAC Meetings

Copies of agendas are posted on the Westport Store bulletin board and WMAC web site ([www.westportmac.org](http://www.westportmac.org)) at least 3 days prior to each meeting. The public may request placement of a topic on the agenda by sending a message by U.S. mail or an email to the Chairperson ([WMAC95488@wildblue.net](mailto:WMAC95488@wildblue.net)). Agendas can be emailed if you supply an address.