



Westport Municipal Advisory Council

P. O. Box 307, Westport, CA 95488
www.westportmac.org

AGENDA

2 April 2019—7:00 PM

Westport Community Church, 24900 Abalone Street, Westport

1) **Roll Call**

2) **Approval of Minutes of 8 January 2019 meeting**

3) **Public Expression**

Comments are limited to matters within WMAC purview (planning, local infrastructure, and public safety). Testimony is limited to 3 minutes per person and 10 minutes per topic. No action shall be taken, but the matter may be placed on a future agenda if appropriate.

4) **New Business: None**

- a) **Climate Change Committee:** Report on County actions related to Climate Change including the pending appointment of an Ad-hoc Committee to develop recommendations.

5) **Old Business**

- a) **Local Cancer Incidence:** An update on investigation of the local cancer incidence rate and possible measures to assess local environmental health risks and pollution vectors. Possible action includes WMAC comments to County Supervisors and County Public Health Department.

6) **Announcements/Correspondence—(Discussion Only):**

No announcements planned.

7) **Set preliminary agenda for next meeting—7 May 2019**

8) **Adjournment**

For information on agenda topics please visit: http://www.westportmac.org/next_meeting.jsp

The WMAC may take action on off-agenda items according to Section 54954.2 the Brown Act when:

- a) a majority vote determines that an “emergency situation” exists as defined in Section 54956.5; or
- b) a two-thirds vote of the body, or a unanimous vote of those present, determines that there is a need to take immediate action and the need for action arose after the agenda was legally posted; or
- c) the item was continued from a legally posted meeting not more than five calendar days prior.

Further Information about WMAC Meetings

Copies of agendas are posted on the Westport Store bulletin board and WMAC web site (www.westportmac.org) at least 3 days prior to each meeting. The public may request placement of a topic on the agenda by sending a message by U.S. mail or an email to the Chairperson (WMAC95488@wildblue.net). Agendas can be emailed if you supply an address.